

SHIFA INSTITUTE OF MEDICAL SCIENCES (SIMS)

RUN BY SHIFA MEDICARE TRUST

AL SHIFA COLLEGE OF NURSING

Lemon Valley, T.B. Road, Angadippuram P.O., Perintalmanna, Malappuram Dt., Kerala St., Pin - 679 321 E-mail: alshifagrp@sancharnet.in, web: www.alshifahospital.com

APPLICATION FOR ADMISSION TO B.Sc. NURSING COURSE

FOR THE ACADEMIC YEAR											
							1	Passp	Rece oort si ur Pho	ze	
	(USE ONLY (CAPITAL LETT	ERS)								
1 Name of the Applicant											_
2 Expansion of Initial (s)											
3 Age and Date of Birth	Age	Date	Mon	nth			Y	'ear			
4 Sex (Please tick)	Male		Fen	nale							
5 Marital Status											
6 Caste & Religion											
7 Name of the Parent / guardian / Spouse											
8 Occupation of the Parent/ guaedian / Spouse											_
9 Annual Income	Rs.										

10 Nationality

11 Address for Communication																
											Р	I	N			
E-MAIL																
MOBILE																
TELEPHONE																
12 Permanent Address																
											Р	ı	N			
E-MAIL																
MOBILE																
TELEPHONE																
13 Address of Parent /																
Guardian / Spouse																
						<u> </u>					Р		N			
E MANI						_					Р		IN			
E-MAIL MOBILE	-															
TELEPHONE	_															
14Are you Physically Handicaped				Ye	S					No						
15Do you need Hostel Accommodate	tion			Ye	s					No						
	<u>DETA</u>	AILS (OF T	HE	QUAL	.IF\	<u>/ING</u>	S EX	<u>AMI</u>	NAT	<u>ION</u>					
Reg. No./ Month / Year																
School / College																
Board / University																
		SUI	BJE(CT V	VISE I	MA	RKS	S OF	10+	2						

Subject	Maximum Marks	Marks Obtained	% of Marks
Physics			
Chemistry			
Biology			
English			
Total			

ATTACH THE REQUIRED DOCUMENTS

- 1. Self addressed envelope (24cm x10cm) with postal stamp of Rs.10/-
- 2. Attested copies of following certificates:
 - Secondary School Certificate / Mark sheet mentioning date of birth
 - (10+2) Certificate and Mark Sheet
 - Medical Certificate from a Registered Med. Practitioner a degree not below M.B.B.S
 - Attested true copy of SC, ST Certificate if applicable.
 - 4 recent passport size photographs attested by Gazetted Officer. One photo to be pasted on the Application Form.

Instructions for the Photograph

- 1. 4 recent high contrast passport size photographs (color or black and white) with light back ground are required.
- 2. Photograph must be snapped on or after date of application.
- 3. Photograph must be taken with name of candidate as in application form.

Photo

Note: Name and date on the photograph must be clear and legible. Mistakes resulting in rejection of application:

- Application not sent on application forms issued by the College for the current academic session.
- Variation in name spelling as recorded in application, SSC or equivalent certificate and graduation certificate. Variation (if any) should be supported by an affidavit on stamp paper duly attested by a Notary.
- Application received after due date. College is not responsible for postal delays.
- Incomplete Admission Ticket e.g. Photograph not attested by the concerned authority, no signature of the candidate or incomplete postal address, etc.

DECLARATION BY THE CANDIDATE

lo here by solemnly affirm and declare tha	D/o at :
Information in this form is correct to the been concealed by me.	est of my knowledge and belief and nothing has
	lations of Al Shifa College of Nursing as stated will not be excused by the College authorities.
•	by taking part in any kind of strikes, ragging or hinistration / College. If I do so, my name should not claim any return of fees paid.
I admit that any charges / fees paid transferrable, whatsoever may be the re	to the College will neither be refundable nor ason.
_	completion of the course, I shall be liable for e "no dues certificate" is issued by the College.
I shall pay the fees and all other dues in from time to time.	n time as mentioned in the prospectus / notified
I will attend regular classes and participrogrammes.	pate in College activities and self development
I pledge myself, never to take part d communal, subversive or any other such	lirectly or indirectly in any political, economic nactivities.
	y, Govt. of Kerala, Indian Nursing Council or any regarding qualifications / eligibility for admission
	Signature of the Candidate
	Date
· · · · · · · · · · · · · · · · · · ·	above shall be responsible for regular payment of relfare of Km

Signature of Father / Guardian

Date

FOR OFFICE USE ONLY

Rank No.	Application No.	
Rank No.	Category	
Details of Certificates verified and deposite	ed	
1		
2		
3		
4		
5		
6		
Particulars verified by	Name	Signature
Onininal Cartificates conifical by		Ciana ataura
Original Certificates verified by	Name	Signature
Location of the deposited Original Certification	<u>ates</u>	
REMARKS		